

# TOWN OF WINDHAM, N.H. BOARD OF SELECTMEN MEETING

## AGENDA

**March 6, 2023**

**7:00 PM**

**3 NORTH LOWELL ROAD  
COMMUNITY DEVELOPMENT**

Televised **LIVE** on **Channel 20**  
or watch via **livestream** at  
<https://wctv.viebit.com>

Questions about the agenda?  
Email the Town Administrator  
[TownAdmin@WindhamNH.gov](mailto:TownAdmin@WindhamNH.gov)

**PLEASE NOTE:** Masks are  
strongly encouraged for all  
those who will be attending,  
regardless of vaccination status

The Board reserves the right  
to change the order of  
agenda items during the  
course of the meeting



- ❑ Call to Order
- ❑ Announcements/Liaison Reports
- ❑ Old/New Business
  - ❑ **NEW:**
  - ❑ **Museum:** Appointment/Interview of a new Trustee Linda Janulis.
  - ❑ **Public Hearing:** Consideration for the acceptance of the following as a public road: Ashton Park Road from Station 0+00 – 14+00.
  - ❑ **Public Hearing:** To formally accept a donation of EMS Equipment (2- Portable Ultrasonography and Associated Equipment) in the amount of \$5,944.00.
  - ❑ **Women's Club:** Meeting location discussion.
  - ❑ **Chief Caron/Asst. Chief Brady:** PD & FD will be applying for congressional grant funding to see if they can get funding to pay for dispatch upgrade along with other radio network enhancements.
  - ❑ **Chief Caron:** BOS review and approval for the Body Worn Camera Grant.
  - ❑ **Assessing: Abatement Requests:**
    - ❑ 7 Mitchell Pond
    - ❑ 41 Morgan Street
    - ❑ Enterprise Drive.
  - ❑ **OLD:**
  - ❑ **Naults:** Boat license renewal Request.
- ❑ Recurring Items
  - Correspondence/Minutes
  - Payroll/Manifests
- ❑ Non-Public Session(s) as necessary  
NH RSA 91-A:3 II (a & b).
- ❑ Adjournment